

SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT

Issued By: **D. Anthony Rubin**
BID NO.: **12-1351**

Date Issued: **November 13, 2012**

**FORMAL INVITATION FOR BIDS
CONTRACT FOR BYPASS AROUND TWO & THREE BARREL SIPHONS
ADDENDUM NO. 1**

Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, P.O. Box 2449, San Antonio, TX 78298-2449 will be received until **3:00 p.m., November 27, 2012** and then publicly opened and read aloud for furnishing materials or services as described received herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

This invitation includes the following:

Invitation for Bids
Terms and Conditions of Invitation for Bids

Specifications and General Requirements
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: _____ Firm Name: _____
(Please Print or Type)

Address: _____

Signature of Person Authorized to Sign Bid _____ City, State, Zip Code: _____

Email Address: _____ Telephone No.: _____

Fax No.: _____

Please complete the following:

Prompt Payment Discount: _____% _____days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

Non-minority Hispanic African-American Other Minority (specify) _____

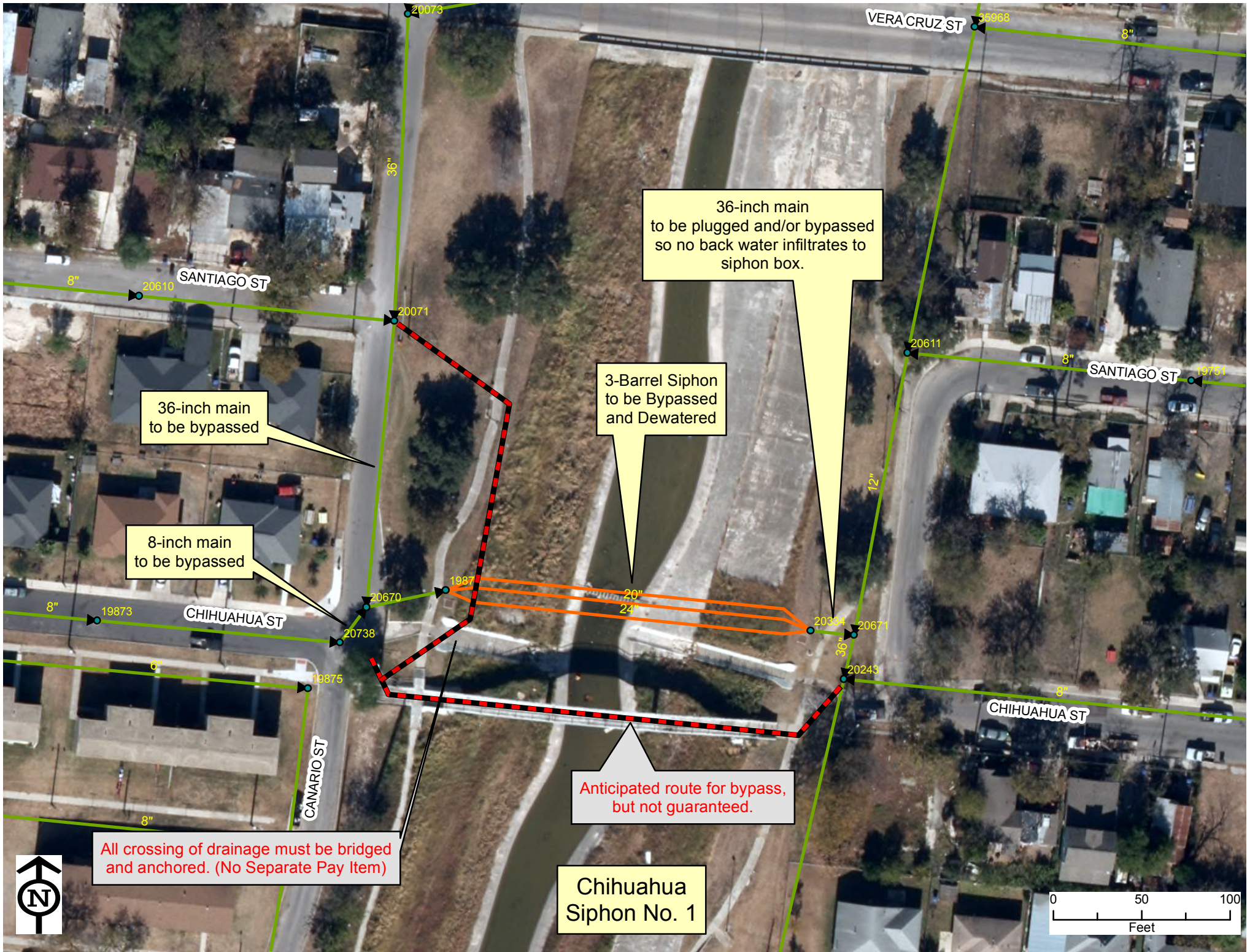
Female Owned Handicapped Owned Small Business (less than \$1 million annual receipts or 100 employees)

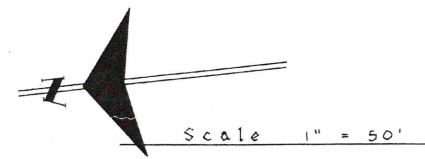
Indicate Status: Partnership Corporation Sole Proprietorship Other (specify) _____

Tax Identification Number: _____

Attached are maps for the Bypass Around Two & Three Barrel Siphons.

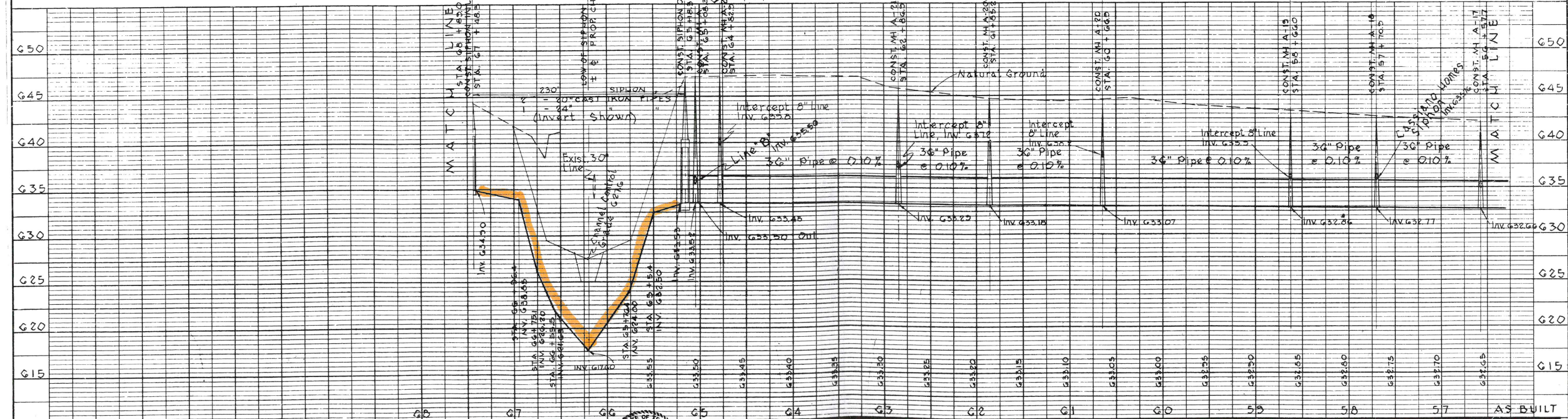
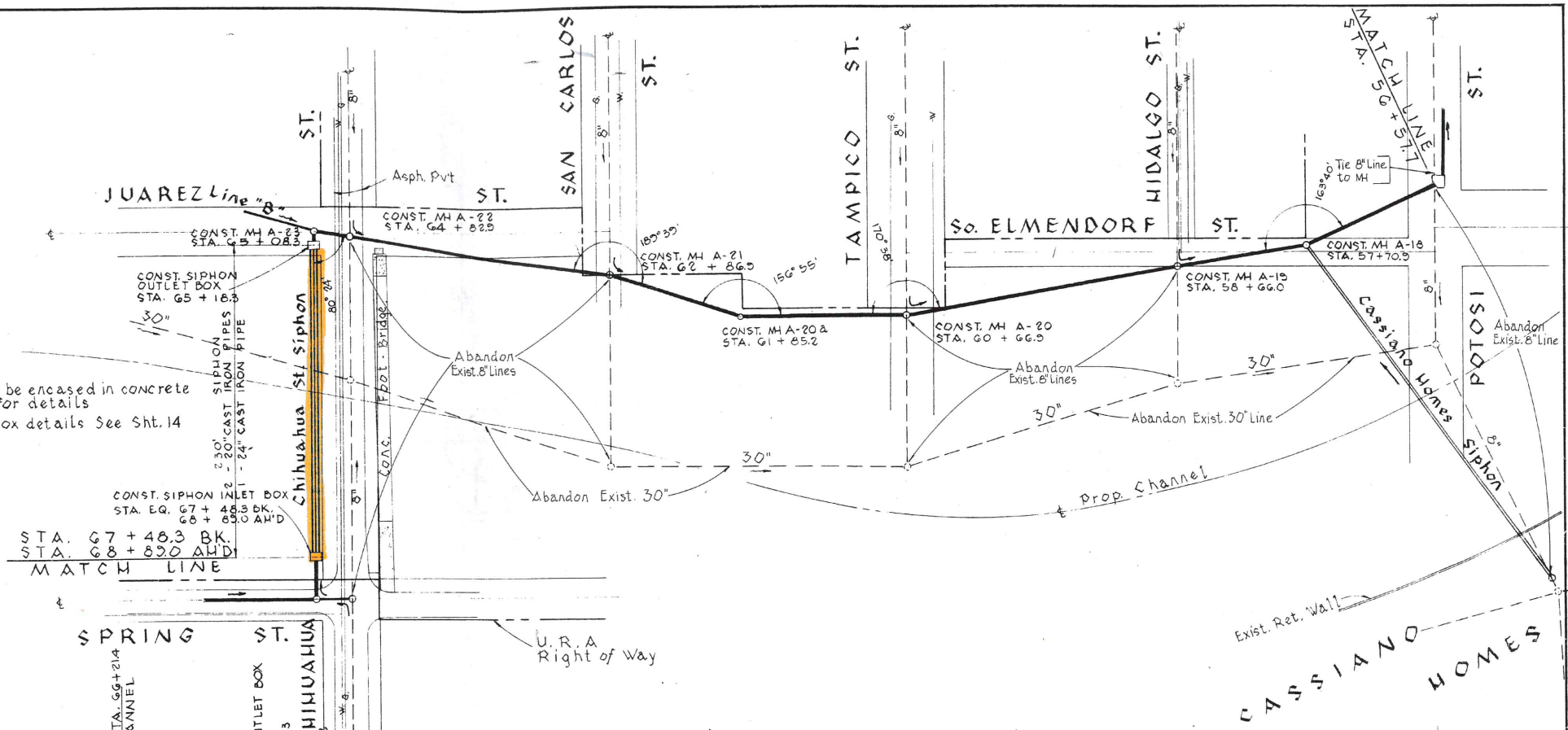
IT IS NECESSARY TO RETURN THIS ADDENDUM WITH YOUR BID.





Siphon No. 1
"Chihuahua Siphon"

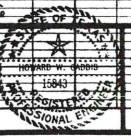
Notes:
Siphon shall be encased in concrete
See Sht. 15 for details
For Siphon box details See Sht. 14



REVISIONS:
DEAD IN 36" PIPE BETWEEN M.S. A-20 & A-21
ELIMINATED AND M.S. A-20A ADDED
SEPT. 1, 1912

HOWARD W. GADDIS
Consulting Engineer
SAN ANTONIO - TEXAS

DESIGNED BY: H.W.G., D.S., 12-22-11
DRAWN BY: H.W.G.
CHECKED BY: H.W.G.
JOB No. 44-211-14



CITY OF SAN ANTONIO
Dept. of Public Works

APACHE CREEK
SAN SEWER RELOCATION

LINE "A"
Sta. 56+57.7 to Sta. 67+48.3

Sheet 6
of 18

36-inch main to be bypassed

New Manhole to be installed by SAWS to facilitate bypassing.

3-Barrel Siphon to be Bypassed and Dewatered

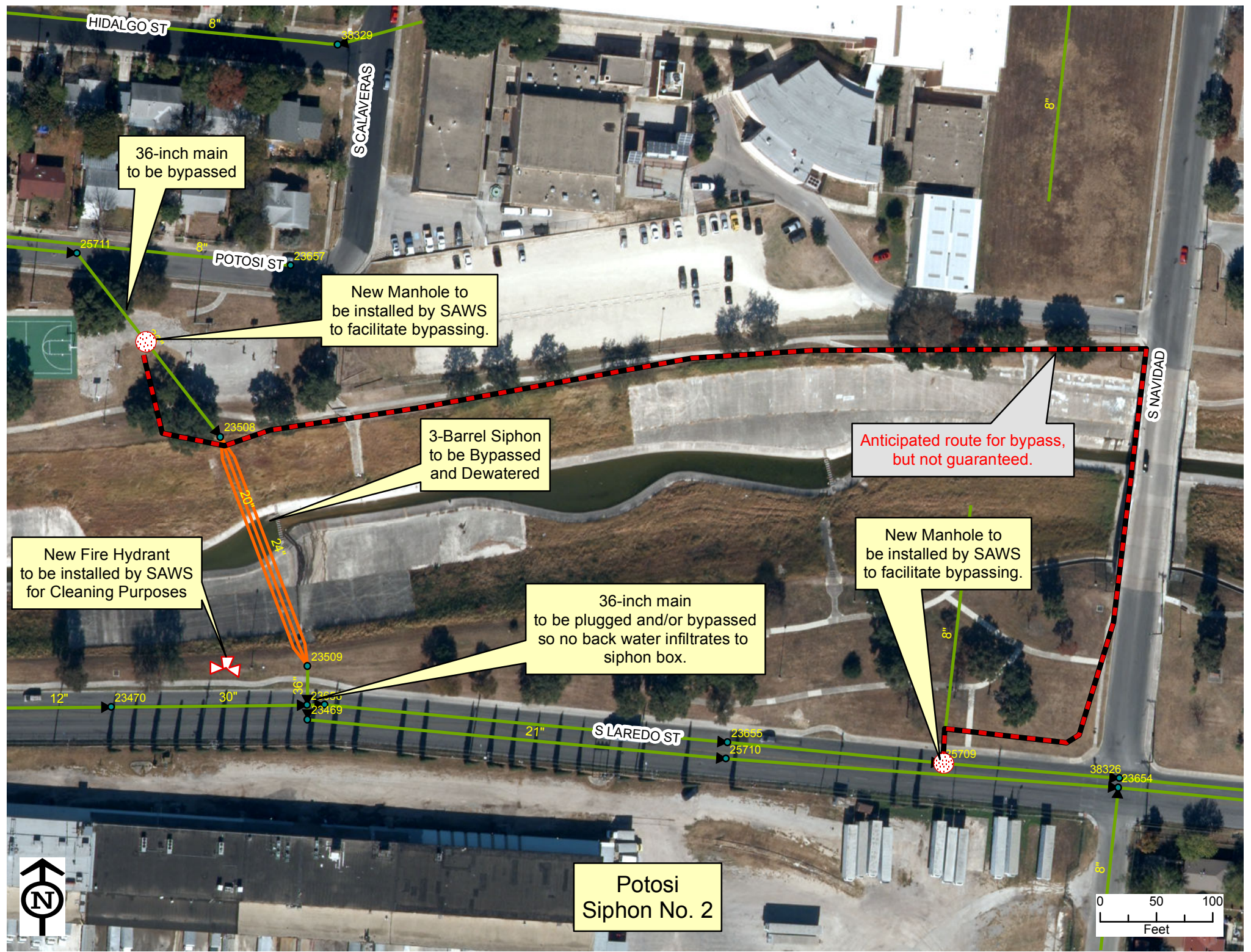
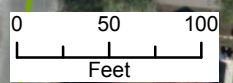
Anticipated route for bypass, but not guaranteed.

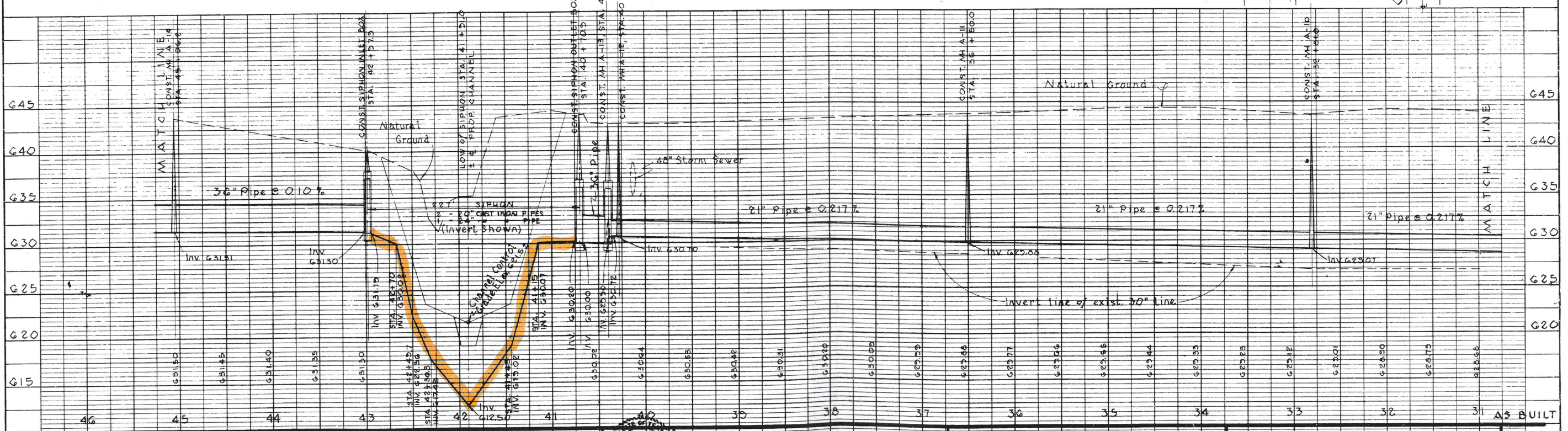
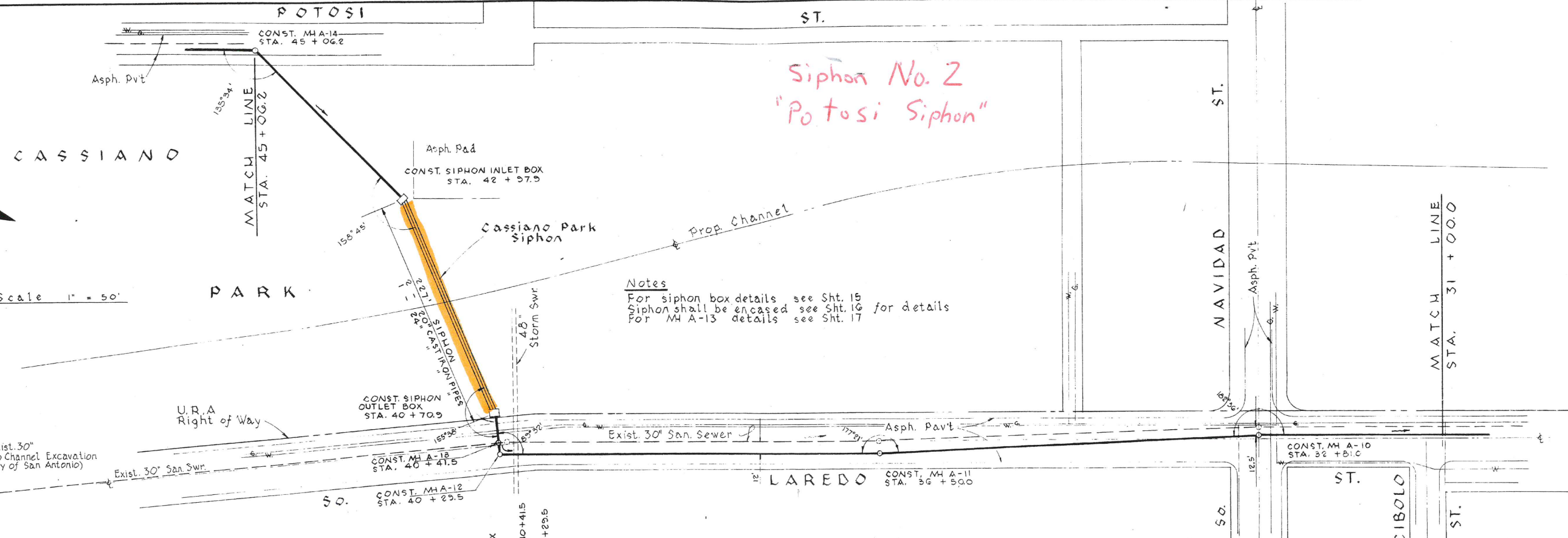
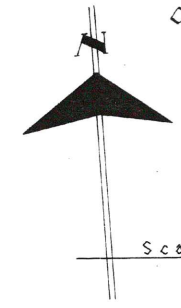
New Fire Hydrant to be installed by SAWS for Cleaning Purposes

36-inch main to be plugged and/or bypassed so no back water infiltrates to siphon box.

New Manhole to be installed by SAWS to facilitate bypassing.

Potosi Siphon No. 2





REVISIONS:

HOWARD W. GADDIS
 Consulting Engineer
 SAN ANTONIO - TEXAS

DESIGNED BY: HWG, DS, ES 12-22-77
 DRAWN BY: [blank]
 CHECKED BY: [blank]
 JOB No. 44-RU-14



CITY OF SAN ANTONIO
 DEPT. OF PUBLIC WORKS

APACHE CREEK
 SAN SEWER RELOCATION

LINE "A"
 STA. 31+000 to STA. 45+062

Sheet 4
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